

Shropshire Council  
Legal and Democratic Services  
Guildhall,  
Frankwell Quay,  
Shrewsbury  
SY3 8HQ

Date: Monday, 10 November 2025

**Committee: Northern Planning Committee**

**Date: Tuesday, 18 November 2025**

**Time: 2.00 pm**

**Venue: The Council Chamber, The Guildhall, Frankwell Quay, Shrewsbury, SY3 8HQ**

You are requested to attend the above meeting. The Agenda is attached  
There will be some access to the meeting room for members of the press and public, but this will be limited. If you wish to attend the meeting please email [democracy@shropshire.gov.uk](mailto:democracy@shropshire.gov.uk) to check that a seat will be available for you.

Please click [here](#) to view the livestream of the meeting on the date and time stated on the agenda

The recording of the event will also be made available shortly after the meeting on the Shropshire Council Youtube Channel [Here](#)

The Council's procedure for holding Socially Distanced Planning Committees including the arrangements for public speaking can be found by clicking on this link:  
<https://shropshire.gov.uk/planning/applications/planning-committees>

Tim Collard Service Director – Legal, Governance and Planning

**Members of the Committee**

Julian Dean (Chairman)  
Mark Owen (Vice Chairman)  
Andy Davis  
Rosemary Dartnall  
Greg Ebbs  
Brian Evans  
Adam Fejfer  
Gary Groves  
Ed Potter  
Rosie Radford  
Carl Rowley

**Substitute Members of the Committee**

Caroline Bagnall  
Thomas Clayton  
Jamie Daniels  
Craig Emery  
Rhys Gratton  
Nick Hignett  
Alan Holford  
Brendan Mallon  
Vicky Moore  
Wendy Owen

Your Committee Officer is:

**Emily Marshall** Committee Officer

Tel: 01743 257717

Email: [emily.marshall@shropshire.gov.uk](mailto:emily.marshall@shropshire.gov.uk)

# AGENDA

## **1 Apologies for Absence**

To receive apologies for absence.

## **2 Minutes (Pages 1 - 4)**

To confirm the Minutes of the meeting of the North Planning Committee held on 16<sup>th</sup> September 2025, attached, marked 2.

Contact: Emily Marshall on 01743 257717

## **3 Public Question Time**

To receive any public questions or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is 5.00 p.m. on Wednesday, 12<sup>th</sup> November 2025.

## **4 Disclosable Pecuniary Interests**

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

## **5 Land North of A53, Longford, Market Drayton, Shropshire, TF9 3PL (25/01926/OUT) (Pages 5 - 36)**

Outline application for up to 100 dwellings (including affordable housing), structural planting and landscaping, informal public open space and children's play area, surface water flood mitigation, vehicular access point and associated highways improvement works (to include access)

## **6 23 Cross Street, Oswestry, Shropshire, SY11 2NF (25/02860/FUL) (Pages 37 - 54)**

Proposed Conversion of upper floors into 6-Bedroom (6 persons) House in Multiple Occupation (HMO) (Use Class C4)

## **7 Shrewsbury Sports Village, Sundorne Road, Shrewsbury, Shropshire, SY1 4RQ (25/02658/FUL) (Pages 55 - 78)**

Extension of existing Shrewsbury Sports Village including Swimming Pool with viewing area, Fitness Suite, Studios, Group Cycle and Ancillary Spaces.

## **8 Appeals and Appeal Decisions (Pages 79 - 120)**

## **9 Date of the Next Meeting**

To note that the next meeting of the North Planning Committee will be held at 2.00 pm on Tuesday 9<sup>th</sup> December 2025, in the Council Chamber, The Guildhall, Shrewsbury.